

## PRELUDE

"Savior of the Nations, Come" BWV 599 J. S. Bach

*We stand.*

## THE PROCESSIONAL HYMN #76

"On Jordan's bank the Baptist's cry" *Winchester New*

## THE OPENING ACCLAMATION BCP p. 355

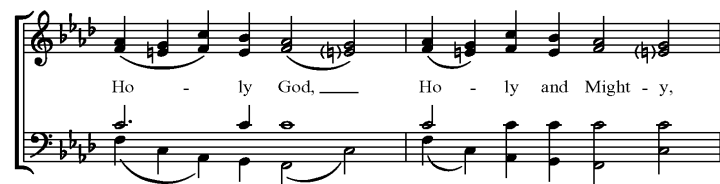
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION (*Sung by all three times.*)



## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE FIRST LESSON

BARUCH 5:1-9

A Reading from the Book of Baruch.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

The Word of the Lord.

People Thanks be to God.

CANTICLE 16 - THE SONG OF ZECHARIAH  
HYMN #444

## THE SECOND LESSON

PHILIPPIANS 1:3-11

A Reading from the Letter of Paul to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

People Thanks be to God.

*We stand.*

## SEQUENCE HYMN #75

"There's a voice in the wilderness crying" *Ascension*

## THE HOLY GOSPEL

LUKE 3:1-6

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory be to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*We sit.*

## THE SERMON

The Reverend Joe Woodfin

*A period of silence is kept.*

*We stand.*

## THE NICENE CREED [an affirmation of faith]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel or stand as you are able.*

## THE PRAYERS OF THE PEOPLE (FORM VI) BCP P. 392

*We stand.*

## THE PEACE

Celebrant The peace of the Lord be always with you.  
People And also with you.

*We sit.*

## THE ANNOUNCEMENTS

## THE HOLY COMMUNION

## THE OFFERTORY HYMN #67

"Comfort, comfort ye my people"

*Psalms 42*

*We stand.*

## DOXOLOGY HYMN #380 vs. 3

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

BCP p. 361

## SURSUM CORDA

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation uses various note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

Celebrant                      People

The Lord be with you. And al - so with you.

Celebrant                      People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

## SANCTUS (*Sung by all*)

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, —  
 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord.  
 Ho-san-na in the high-est, ho-san-na in the high-est.

*We kneel or stand, as able. Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer.*

## MEMORIAL ACCLAMATION

*Celebrant*  
 There-fore we pro-claim the mys-ter-y of faith:  
*Celebrant and People*  
 Christ has died. Christ is ris-en. Christ will come a-gain.

## THE LORD'S PRAYER (*Sung by all.*)

## THE FRACTION ANTHEM (*Sung by all.*)

Lamb of God, you take a-way the  
 sins of the world, have mer-cy on us.  
 Lamb of God, you take a-way the  
 sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*We welcome you to receive the real presence of Christ in this Holy Communion. To receive the bread, kneel or stand at the altar rail with your hands extended. To receive the wine, the historic Christian practice is drinking from the common chalice. If you are uncomfortable doing so in this season, cross your arms across your chest as the chalice passes, then take an individual cup of wine from the tray on the Nave floor. Return the empty cup to the tray located in the back as you exit. If you prefer not to drink from the chalice, we ask you to take an individual cup rather than intincting (dipping) your bread in the chalice.*

## MUSIC AT COMMUNION

### CHOIR ANTHEM

"And the Glory of the Lord" from "Messiah"

G. F. Handel

HYMN #69 "What is the crying at Jordan"

St. Mark's, Berkeley

*We stand or kneel.*

## THE SENDING OUT OF EUCCHARISTIC VISITORS

**Celebrant** In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ's Body and Blood.

**People** We who are many are one body as we share one bread, one cup. Amen.

## THE POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*We stand.*

## IN PROCESSION HYMN #462

"The Lord will come and not be slow"

York

## THE DISMISSAL (*standing*)

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

## THE POSTLUDE "Comfort Ye My People" Paul Manz

† † †

*The flowers on the Altar are given by Trudie Richards to the glory of God and in loving memory of her mother, Phyllis Richards.*

† † †

### Servers at Liturgy

#### **Eucharistic Minister**

Leigh Coulter Beal, Chad Wykle

#### **Lector**

Ken McCulough

#### **Intercessor**

Beth McKibben-Nee

#### **Bread Baker**

Lisa Saitow

### **Vestry Person of the Service**

Tezlyn Watts

### **Flower Ministry**

Julie Bennett, Doug Leatherbury

### **Altar Guild Team 1**

Martha Blalock, Angie Conway,  
Gail Crim, Elsie Green, Linda Lentjes,  
Ginger Mock, Marcy Mock,  
Amelia Phillips, Jaye Smith

### **Breakfast Team 1**

Eric Corbett, Jim Corbett, Doug Geib,  
Tom Glenn, Curt Hensyl, Mike Kelley,  
Early McCall, Dan Roach, Steve Sell

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### THE CLERGY OF ST. PETER'S

The Right Reverend Samuel Johnson Howard, *Bishop*

The Reverend Joseph R. Woodfin, *Rector*

The Reverend Carolyn Murdoch, *Deacon*

The Reverend Evelyn Payson, *Deacon*

### THE VESTRY OF ST. PETER'S

#### Class of 2021

Vicki Beaudry  
Linda Lentjes, Jr. *Warden*  
Kevin Lin  
Ginger Mock

#### Class of 2022

Meghann Allen  
Sharon Barlow  
Connie McDaniel, Sr. *Warden*  
Virginia Clark Rogers, *Clerk*

#### Class of 2023

Pete Booth  
Tom Ray  
Tezlyn Watts  
Chad Wykle

Jen Lasserre, *Treasurer*  
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Lee Watanabe

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### **St. Peter's Mission Statement**

*St. Peter's Episcopal Church seeks to be a warm,  
welcoming community of people called to know,  
love, worship, and serve Jesus Christ and His people.*

*We believe that Christian life is a journey. We invite God's people to journey with us.*



### **St. Peter's Episcopal Church**

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